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The formula to be spoken: "Come to me, spirit that flies in the air, / called with secret codes and unutterable names, at this lamp divination which I perform, and enter into the boy's soul, that he may receive the immortal form in mighty and incorruptible light, because while chanting, I call, 'IAO ELOAI MARMACHADA MENE- ${
m PHO}^{100}\,{
m Mermai}$ / iēor aieo ērephie pherephio chandouch amon erepneu ZŎNŌR AKLEUA MENĒTHŌNI KADALAPEU IŌ PLAITINE RE AŌTH IĒI ŌĒI MEDCHĒ-NÕR ALACHAL PERECHAĒL SERENÕPH DOUNAX ANAXIBOA EREBE BŌ BEBŌBIA ANĒSIODEU IAŌA ENIŌEAL / EMERŌ MASAIANDA.'"

"Hither to me, O lord, riding upon immaculate light without deceit and without anger; appear to me and to your medium, the boy, MARMARIAU ANAPSICHALAŌ PEOE NIPSEOUA AIETY HARENNÖTHËS 101 ANERÖPHËS ITHYAMAREM ÖSIËR ANAP-SICHYON PSYELEMICHALES, appear" (say it 3 times).

/ If he says, "I see your lord in the light," say: "O holy YMERI EIGESOU ENTO TĒRIOUA MENĒ SOMIŌŌ ALAMAŌR CHŌCHENEMĒTŌR," and thus he will answer. Ask: "ARSERETŌTHI OUĒMANTOUR." *Tr.: J. P. Hershbell.

PGM VII. 579-90

The method is natural, breathing in and breathing out, keeping the orders of the method, increasing and decreasing. And all things by division and union come together in a harmony, the method not being neglected, the Nature is transformed. For the Nature, turning on itself, is changed. And the Nature is both the nature of the virtue and the bond of the world.

They behold but a brief span of a life that is no life, and, doomed to swift death, are borne up and fly off like smoke

ERD/BREATH is designed for the precise voltage control (CV) of heat and thus smoke production within a modular, eurorack setting.



*Tr.: Morton Smith.

Plutarch's De Iside et Osiride 440; Bonnet, RÄRG 51, s.v. "Apophis." Cf. the strange $\alpha \varphi \varphi \dot{\omega}$ in LXX 2 Kgs 2:14; 10:10 and the explanations given by patristic commentators, for which see PGL, s.v. "ἀφφώ."

100. Menepho is the name of the city of Memphis. Cf. PGM III. 104.

- 101. Harennothes is Egyptian for Hr-nd-it f (Harendotes), meaning "Horus the defender of his father." See Bonnet, RARG 269, s.v. "Harendotes"; Griffiths, Plutareh's De Iside et Osiride 345; D. Meeks. "Harendotes," LdA 2 (1977):964-66. [R.K.R.]
 - 102. Chphyris is the Egyptian scarab, Khepri.
- 103. IAEO begins an often-cited palindrome, but it is not set out as such in Preisendanz. The copying got one letter wrong: ALITHA should be ALITHO.
- 104. Preisendanz gives the opening words surrounding the serpent as TAREON EOU PHI, but the photograph (plate I, no. 4) shows clearly the reading given in the transcription here.

PGM VII. ERD/BRE and beney modular t natural su of the mo

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PGM VII. 591-92

ERD/BREATH allows for controlled summoning and nourishment of (artificial and benevolent) demons, for the offering of sacrificial vapours, and for any modular use of multiple incenses or other smoke-producing resins, herbs and natural substances. A small sample of sage is included for preliminary cleansing of the modular environ.

The burnt offering is a wolf's eye, storax gum, cassia, balsam gum and whatever is valued among the spices.

One CV input is provided with amplification (upper) and offset knobs (lower) for more precise control of heat and smoke modulations. Slowly changing CV inputs, pulses and slopes are suggested. An external heating element (a minimum of 12cm coil of 0.2mm nichrome wire for example) can be connected to the right hand DC JACK.

ERD/BREATH does not itself produce amplified sound but could be paired with a contact mic or Mikrophonie module, or used with a light to sound setup such as the ERD/LICHT.

This module requires a 12V, 40W+ brick power supply with a centre positive 2.1mm DC jack plug (eg. MEAN WELL GST40A12 Desktop power supply). This is not included. The power is plugged on the left side DC JACK.

It is definitely not advised to leave the module connected to the external supply whilst the modular is unattended.

